FORM 21
(See Rule 47 [a] and [d])

SALE CERTIFICATE

[To be issued by manufacturer / dealer or officer of Defence Department [in case of military auctioned vehicles] for presentation along with application for registration of a motor vehicle].

Certified that........................................................................................................................................
[Brand name of the vehicle]..............................................................................................................
has been delivered by us to ............................................................... on [date]...........................

Name of the buyer
..............................................................
Son /wife/ daughter of
..............................................................

Address [ Permanent]..............................................................
[Temporary]............................................................................
The vehicle is held under agreement of hire-purchase/lease/hypothecation with..............................................................
The details of the vehicle are given below:
1. Class of vehicle
..............................................................
2. Maker's name
............................................................................
3. Chassis No.
..............................................................
4. Engine No.
............................................................................
5. Horse power or cylinders
............................................................................
6. Fuel used
............................................................................
7. Number of cylinders
............................................................................
8. Month and year of manufacture ..............................................................
9. Seating capacity [including driver] ..............................................................
10. Unladen weight
............................................................................
11. Maximum axle weight and number and description of tyres [in case of transport vehicle]
............................................................................
[a] Front axle
............................................................................
[b] Rear axle ............................................................................
[c] Any other axle ............................................................................
[d] Tandem axle ............................................................................
12. Colour or colours of the body ..............................................................
13. Gross vehicle weight
............................................................................
14. Type of body
............................................................................

Signature of the manufacturer/dealer or Officer of Defence Department

*Strike out whichever is inapplicable.